



WELCOME

GATHERING

Let us begin in the name of the Father, the Son and the Holy Spirit.

CONFESSION AND FORGIVENESS

Separated from God and one another by sin, we gather in confession and forgiveness.

Amen.

Most Merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbor as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

The Peace of the Lord be with you. **And also with you**.

GATHERING HYMN: "I, The Lord of Sea and Sky"

POST COMMUNION PRAYER

Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. **Amen**.

SENDING

BLESSING

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING HYMN: "Lord, You Give The Great Commission"

DISMISSAL

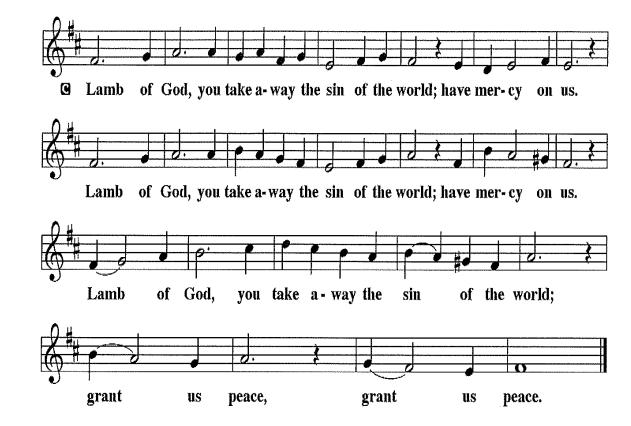
We are the body of Christ raised up for the world. Let us go in peace and share the good news. Alleluia! Thanks be to God. Alleluia!

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INVITATION TO COMMUNION

Taste and see that the Lord is good.







LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who trusts in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering his death, resurrection and ascension, let us proclaim the mystery of faith:

Christ has died, Christ is risen,. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints in light. To you, Almighty God, Father, Son, and Holy Spirit, be all honor and glory now and forever. **Amen.**



THIS IS THE FEAST



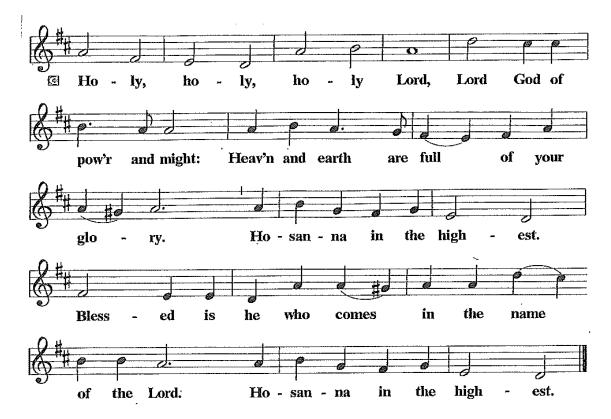
GREAT THANKSGIVING

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE FOR SUNDAY

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



<u>MEAL</u>

OFFERING



OFFERING PRAYER

Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. **Amen.**



PRAYER OF THE DAY

Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed you flock. Inspire all pastors to proclaim your word diligently and your people to receive it willingly, that finally we may receive the crown of eternal glory; through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Micah 6:6-8

⁶ "With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old?

⁷ Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?"

⁸ He has showed you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Word of the Lord. **Thanks be to God.**

PSALM 121

I lift up my eyes to the hills— from whence does my help come? ² My help comes from the LORD, who made heaven and earth. ³ He will not let your foot be moved, he who keeps you will not slumber. ⁴ Behold, he who keeps Israel will neither slumber nor sleep. ⁵ The LORD is your keeper; the LORD is your shade on your right hand. ⁶ The sun shall not strike you by day, nor the moon by night. ⁷ The LORD will keep you from all evil; he will keep your life. ⁸ The LORD will keep your going out and your coming in from this time forth and forevermore. P: For those who do not believe, and for those who have lost their faith, that they may receive the light of the Gospel; Lord, in your mercy,

A: hear our prayer.

- P: For all who have died in the communion of you Church, that they may have rest in the place where there is no pain or grief, but life eternal; Lord, in your mercy,
- A: hear our prayer.
- P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Lord.
- A: Amen

PRAYERS OF INTERCESSION

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. For the holy catholic Church of God, that it may be filled with truth and love, and be found without fault at the Day of your coming; Lord, in your mercy,

A: hear our prayer.

P: For all members of your Church in their vocations and ministries, that they may serve you with true and godly lives; Lord, in your mercy,

A: hear our prayer.

P: For all bishops, pastors, associates in ministry, and diaconal ministers... especially for our presiding Bishop Elizabeth Eaton, and our own Bishop Daniel Beaudoin, and for all pastors of our sister congregations that they may be filled with your love, may hunger for the truth, and may thirst after righteousness; Lord, in your mercy,

A: hear our prayer.

P: For Pastor Matthew Voyer, called to be pastor at Resurrection Lutheran Church, that he may faithfully fulfil the duties of this ministry, build up your Church and glorify your name; Lord, in your mercy,

A: hear our prayer.

P: For the indwelling of the Holy Spirit in him that he may be sustained and encouraged to persevere to the end; Lord, in your mercy,

A: hear our prayer.

P: For his family and loved ones who give support, that they may be adorned with all Christian virtues; Lord, in your mercy,

A: hear our prayer.

- P: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth; Lord, in your mercy,
- A: hear our prayer.

SECOND READING: Ephesians 4:1-16

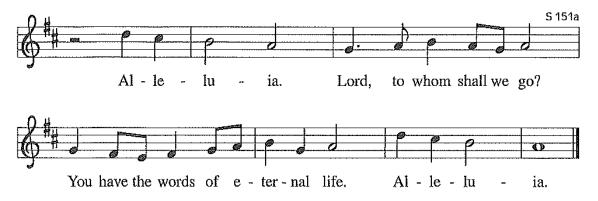
I therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, ² with all lowliness and meekness, with patience, forbearing one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit, just as you were called to the one hope that belongs to your call, ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of us all, who is above all and through all and in all. ⁷ But grace was given to each of us according to the measure of Christ's gift. ⁸ Therefore it is said,

"When he ascended on high he led a host of captives, and he gave gifts to men."

⁹ (In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰ He who descended is he who also ascended far above all the heavens, that he might fill all things.) ¹¹ And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ; ¹⁴ so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles. ¹⁵ Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and knit together by every joint with which it is supplied, when each part is working properly, makes bodily growth and upbuilds itself in love.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL: John 15:1-8

The Holy Gospel according to St. John ,the fifteenth chapter. **Glory to you, Oh Lord.**

"I am the true vine, and my Father is the vinedresser. ² Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³ You are already made clean by the word which I have spoken to you. ⁴ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵ I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶ If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. ⁷ If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. ⁸ By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

The Gospel of the Lord. **Praise to you, O Christ**.

SERMON

HYMN OF THE DAY: "Be Thou My Vision"

Blessing

P: The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

A: Amen.

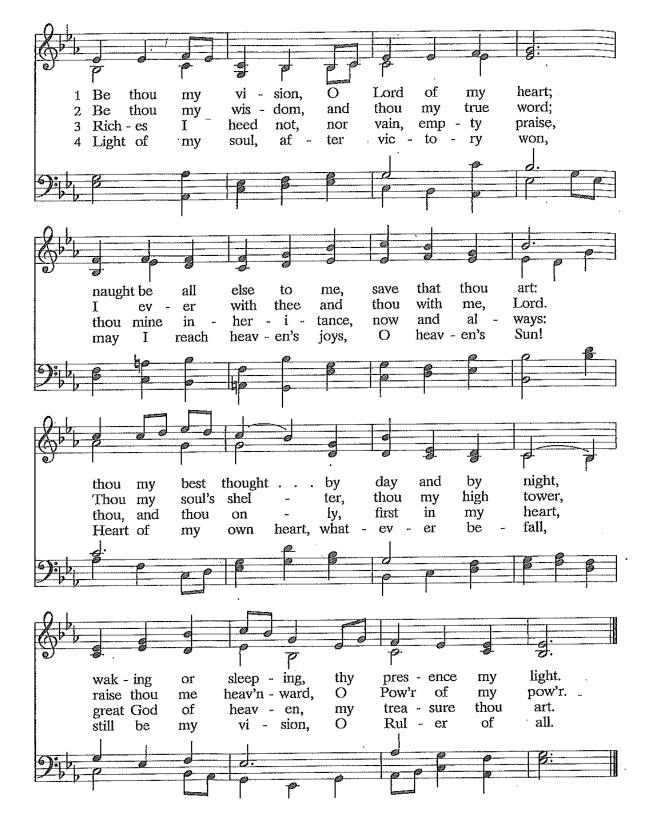
- C: You have been called to be among us to baptize, to teach, and to forgive sins.
- C: You have been called to be among us to proclaim the good news.
- C: You have been called to be among us to preside at the Lord's supper.
- P: You have been called to be among us to lead us out into the world to make disciples.

People of God, I present to you Matthew Rand Voyer, your Pastor. Let us welcome him in the name of Christ.

- P: <u>Matthew</u>, in the presence of this assembly will you commit yourself to this new trust and responsibility, in the confidence that it comes from God through the call of the church?
- R: I will, and I ask God to help me.
- P: Will you preach and teach in accordance with the holy scriptures and with the confessions of the Lutheran church?
- R: I will, and I ask God to help me.
- P: Will you carry out this ministry in harmony with the constitutions of the Evangelical Lutheran Church in America?
- R: I will, and I ask God to help me.
- P: Will you be diligent in your study of the holy scriptures and in your use of the means of grace? Will you love, serve, and pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?
- R: I will, and I ask God to help me.
- P: Will you give faithful witness in the world, that God's love may be known in all that you do?
- R: I will, and I ask God to help me.
- P: Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.
- A: Amen

(The assembly stands)

- P: People of God, will you receive Matthew as a messenger of Jesus Christ sent to serve all people with the gospel of hope and salvation? Will you regard him as a servant of Christ and a steward of the mysteries of God?
- A: We will, and we ask God to help us.
- P: Will you pray for him, help and honor him for his work's sake, and in all things strive to live together in the peace and unity of Christ?
- A: We will, and we ask God to help us.
- P: Matthew, the office of Pastor is now committed to you in the name of the Father, and of the Son, and of the Holy Spirit.
- A: Amen



NICENE CREED

We confess our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen

INSTALLATION PASTOR MATTHEW VOYER

Presentation

(The assembly stands)

- P. Having been authorized by the church to install <u>Matthew Rand Voyer</u>, our coworker in the gospel, as <u>Pastor</u>, I now ask for certification of this call.
- C. After prayerful deliberation, we, of <u>Trinity Lutheran Church</u>, have called Matthew Rand Voyer as Pastor. I present him and this letter certifying the call.

(The assembly is seated)

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins os any, they are for-given them; if you retain the sins of any, they are retained." (*John 20:21-23*)

A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (*Matthew 28:18-20*)

A reading from First Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and your hearers. *(I Timothy 4:12-16)*