



Celebration of
HOLY COMMUNION
with the Rite of
ORDINATION
for
DANIEL J. GUTMAN

Saturday, August 31, 2019 | 3:00pm
St. John's Lutheran Church | Sidney, Ohio

GATHERING *The Holy Spirit calls us together as the people of God*

Prelude

The Holy Presence
The Heavens Are Telling

Becky Mann and Carl Stuck
arr. Linker/McFadden
arr. Haydn/Setchell

Here I Am, Lord
Title???
Guide Me, O Thou Great Jehovah

arr. Linker
arr. ???
arr. Hughes/Manz

Gathering Hymn

You Servants of God



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Welcome and Greeting



P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Thanksgiving for Baptism

P Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

C Amen.

P Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his
family.

Through the sea you led your people Israel from slavery into
freedom.

At the river your Son was baptized by John and anointed with
the Holy Spirit.

By water and your Word you claim us as children,
making us heirs of your promise and servants of all.
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.

Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C Amen.



Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

A Almighty and merciful God, you built your church on the foundation of the apostles and prophets, and you instituted the office of the ministry of word and sacrament so that the apostolic and prophetic work might continue throughout the ages. Grant that *Dan*, now to be ordained, may carry out this ministry faithfully in the power of your Spirit; through your Son, Jesus Christ, our Savior and Lord

C Amen.



Choir Anthem

Combined Choirs

“Micah 6:8”

Arr. Beck

Sidney First United Methodist Church

St. John’s Lutheran Church, Sidney

St. John Lutheran Church, Celina

First Lesson

Micah 6:6-8

Randy Hall on behalf of the late Rev. “Chip” Hall

⁶“With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt offerings,
with calves a year old?

⁷Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

⁸He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

L Word of God, word of life.

C **Thanks be to God.**

Psalm 139

Kathie Fields

¹O LORD, you have searched me and known me.

²**You know when I sit down and when I rise up;
you discern my thoughts from far away.**

³You search out my path and my lying down,
and are acquainted with all my ways.

⁴**Even before a word is on my tongue,
O LORD, you know it completely.**

⁵You hem me in, behind and before,
and lay your hand upon me.

⁷**Where can I go from your spirit?
Or where can I flee from your presence?**



- ¹³ For it was you who formed my inward parts;
 you knit me together in my mother's womb.
- ¹⁴ **I praise you, for I am fearfully and wonderfully made.
 Wonderful are your works; that I know very well.**
- ¹⁷ How weighty to me are your thoughts, O God!
 How vast is the sum of them!
- ¹⁸ **I try to count them—they are more than the sand;
 I come to the end—I am still with you.**

Second Lesson

1 Corinthians 13:1-7

Rosemary Boomhower

¹If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

L Word of God, word of life.

C Thanks be to God.

Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.





Al - le - lu - ia! Lord, we sing for the good news that you bring.

P The holy gospel according to Mark.

C **Glory to you, O Lord.**

Gospel

Mark 10:35-45

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you."

³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory."

³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able."

Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon

Rev., Dr. Dan Gildner

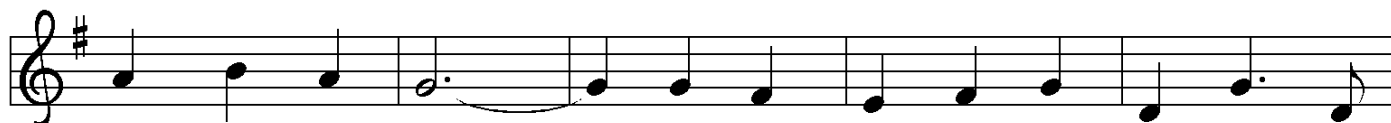


Hymn of the Day

We Are Called



1 Come! Live in the light! Shine with the joy and the love of the
2 Come! O - pen your heart! Show your . . mer - cy to all those in
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to
fear! We are called to be hope for the hope - less so
one! God will reign, and our love for each oth - er will



live in the free - dom of the cit - y of God.
ha - tred and harsh - ness . . . will be . . . no more.
bring us to - geth - er . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

Text: David Haas, b. 1957

Music: WE ARE CALLED, David Haas

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Ordination

Introduction

Because all of its members share in Christ's ministry of love and service, the church equips and supports them for their ministries in the world. Within this context of ministry, the church calls some of its baptized members for specific ministries. Within the people of God and for the sake of the gospel ministry entrusted to all believers, the office of ministry of word and sacrament has been instituted. In the service of Ordination, the church entrusts this office to those who have accepted the church's call and sends them into this ministry.

Presentation

Rev. Jonathan Schriber

L I present for ordination to the ministry of word and sacrament *Daniel J. Gutman*, who has been prepared, examined, and approved for this ministry and who has been called by the church to this ministry through *Zion Lutheran Church in Lima, Ohio*.

C **Thanks be to God.**

Address and Questions

P All baptized Christians are called to share in Christ's ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation. According to apostolic usage you are now to be entrusted with the office of word and sacrament in the one holy catholic church by the laying on of hands and by prayer.

(Erin Fultz) *A reading from John:* Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (*John 20:21-23*)

(Brandon Ike) *A reading from Matthew:* Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (*Matthew 28:18-20*)



(Emily Imke) *A reading from First Corinthians*: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:23-26*)

P Before almighty God, to whom you must give account, and in the presence of this assembly, I ask:
Will you assume this office,
believing that the church's call is God's call
to the ministry of word and sacrament?

R I will, and I ask God to help me.

P The church in which you are to be ordained
confesses that the holy scriptures are the word of God
and are the norm of its faith and life.
We accept, teach, and confess the Apostles', the Nicene,
and the Athanasian Creeds.
We also acknowledge the Lutheran confessions as true
witnesses and faithful expositions of the holy scriptures.
Will you therefore preach and teach in accordance with the holy
scriptures and these creeds and confessions?

R I will, and I ask God to help me.

P Will you be diligent in your study of the holy scriptures
and faithful in your use of the means of grace?
Will you pray for God's people,
nourish them with the word and sacraments,
and lead them by your own example in faithful service
and holy living?

R I will, and I ask God to help me.

P Will you give faithful witness in the world,
that God's love may be known in all that you do?

R I will, and I ask God to help me.

P Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

C Amen.

Prayers of Intercession

Robin Elston

L With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

L God of mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C Amen.

Hymn of Invocation

O Living Breath of God



1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.



Thanksgiving

P The Lord be with you.

C **And also with you.**

P Let us give thanks to the Lord our God.

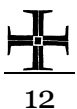
C **It is right to give our thanks and praise.**

P Holy God, holy and mighty, holy and immortal,
we bless you for your infinite love in Christ our Lord,
in whom we have redemption and forgiveness of sins
according to the riches of his grace.
We thank you that by his death your Son overcame death,
and that, raised by your mighty power, he gives us new life.
We praise you that, having ascended into heaven,
Christ pours out his gifts abundantly on the church,
making some apostles, some prophets, some pastors and teachers,
to equip your people for their work of ministry for building up
the body of Christ.

P Eternal God, through your Son, Jesus Christ,
pour out your Holy Spirit upon Dan
and fill him with the gifts of grace
for the ministry of word and sacrament.
Bless his proclamation of your word
and administration of your sacraments,
so that your church may be gathered for praise
and strengthened for service.
Make him a faithful pastor,
patient teacher, and wise counselor.
Grant that in all things he may serve without reproach,
that your people may be renewed
and your name be glorified in the church;
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C **Amen.**

Laying on of Hands



*The congregation gathers around Dan and lays hands in him as a sign
of the continuity of God's call through the ages and the connection we
have with one another.*

Giving of a Stole

The stole placed on Dan today was given by his home congregation, St. John's in Sidney and is placed on his shoulders by his aunt Gayla Walker who has nurtured and inspired his faith his entire life.

- P** Receive this stole as a sign of your work, and live in obedience to the Lord Jesus, serving his people and remembering his promise: "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." (*Matthew 11:28-30*)

Charge

(Will Behm) Hear the words of the apostles: Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. (1 Timothy 6:11-12)

(Grace Gramza) And again: Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God that he obtained with the blood of his own Son. (Acts 20:28)

(Malcolm Head) And again: Tend the flock of God that is in your charge, not under compulsion but willingly, not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. (1 Peter 5:2-4)

(Julia Greber) And again: Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they be found trustworthy. (1 Corinthians 4:1-2)

- P** Dan, care for God's people, bear their burdens, and do not betray their confidence. So discipline yourself in life and teaching that you preserve the truth, giving no occasion for false security or illusory hope. Witness faithfully in word and deed to all people. Give and receive comfort as you serve within the church.



And be of good courage, for God has called you,
and your labor in the Lord is not in vain.

Blessing

P The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

C **Amen.**

Acclamation by the Assembly

P Will you, assembled as the people of God and speaking for the whole church, receive Daniel J. Gutman as a messenger of Jesus Christ, sent by God to serve all people with the gospel of hope and salvation?

Will you regard him as a servant of Christ?

C **We will, and we ask God to help us.**

P Will you pray for him, help and honor him for his work's sake, and in all things strive to live together in the peace and unity of Christ?

C **We will, and we ask God to help us.**

P Let it be acclaimed that Dan is a called and ordained minister in the church of Christ. He has Christ's authority to preach the word of God and administer the sacraments, serving God's people as together we bear God's creative and redeeming love to all the world.

C **Amen. Thanks be to God.**

Peace

P The peace of Christ be with you always.

C **And also with you.**



The congregation shares a sign of peace with one another.

The Offering

An offering is given for the mission of the church. Today's offering will be distributed between Extraordinary Lutheran Ministries and the African Descent Lutheran Association - organizations that both promote diversity of leadership in the ELCA.

“Be Thou My Vision”

arr. Linker/McFadden

The Offertory

Praise God, from Whom All Blessings Flow

Musical notation for the offertory, consisting of three staves of music in G major (one sharp). The lyrics are: Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

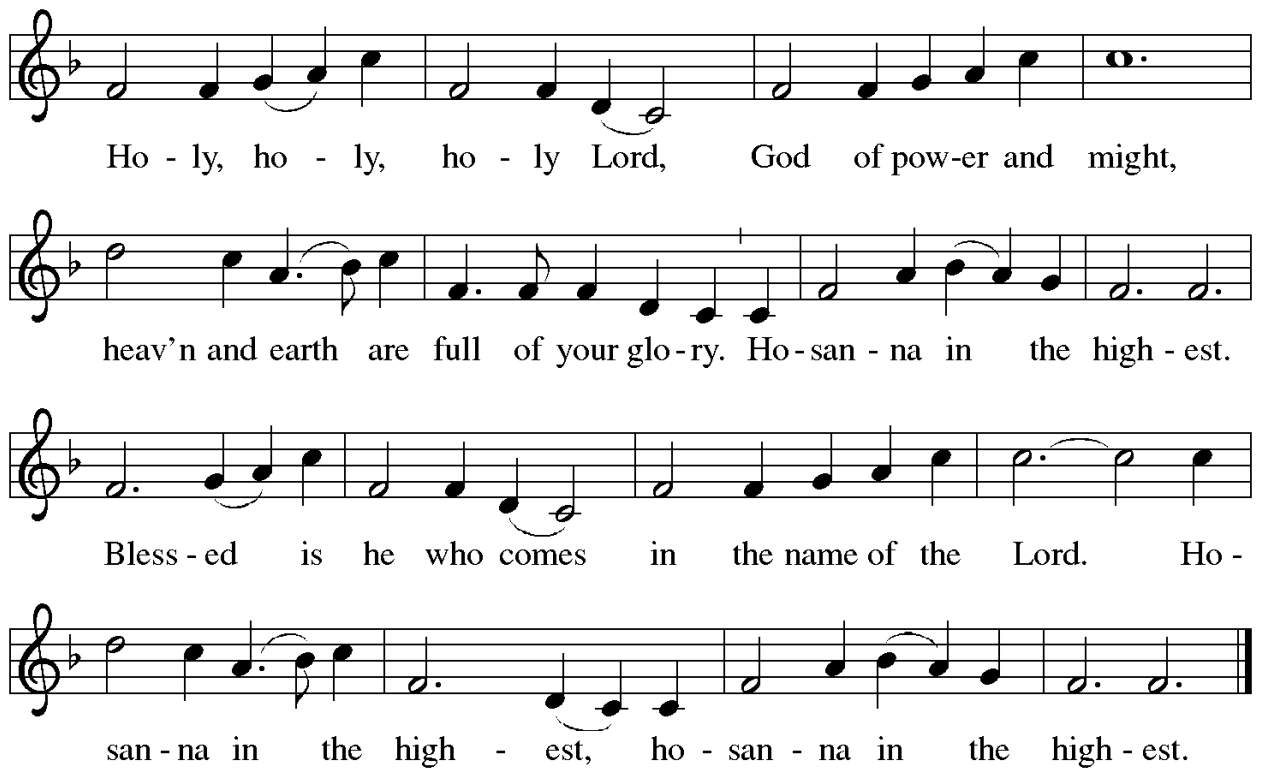
The Offering Prayer

- A** God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
- C** **Amen.**



The Great Thanksgiving

- P** The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

- P** It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through the great shepherd of your flock,
 our Savior Jesus Christ;
 who after his resurrection sent forth the apostles
 to preach the gospel and teach all nations,
 and promised to be with them, even to the end of the age.
 And so, with the glorious company of the apostles,
 with the choirs of angels and all the hosts of heaven,
 we praise your name and join their unending hymn:



- P** In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord' Prayer

- P** Gathered into one by the Holy Spirit,
let us pray as Jesus taught us.
- C** **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

- P** Come to the banquet, for all is now ready.

Distribution

The Lord's Table is open to ALL people - this is Christ's Table, without barriers. Christ invites each of us to join in this feast of life and love. Communion will be served at four stations at the front of the sanctuary. Come forward - or inform the ushers if you need communion brought to your seat - and receive the bread then dip it into the wine. If you choose not to commune, you are welcome to come forward and receive a blessing or you may remain seated. After communing, please return to your seat by the side aisle.



Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymns

Let Us Break Bread Together



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.

Refrain



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.



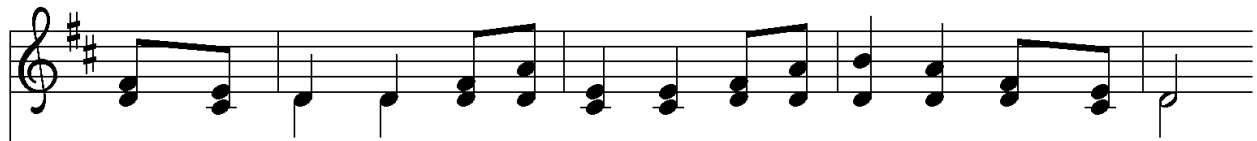
3 Let us praise God to - geth-er on our knees;



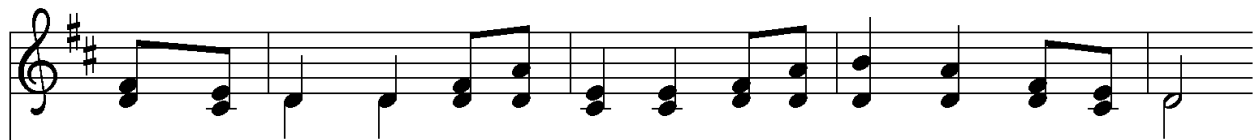
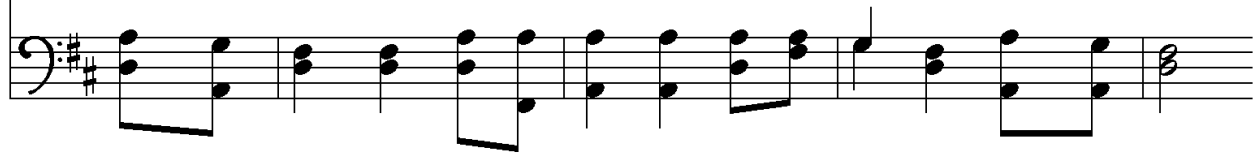
let us praise God to - geth-er on our knees.

Refrain

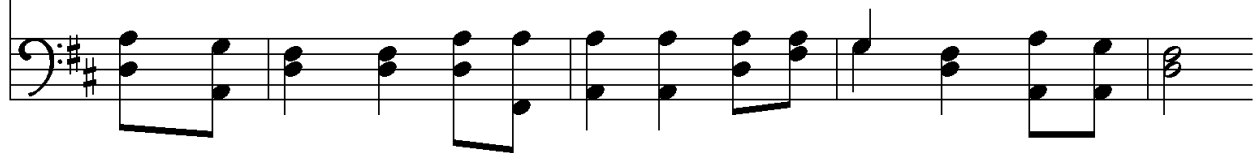
Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



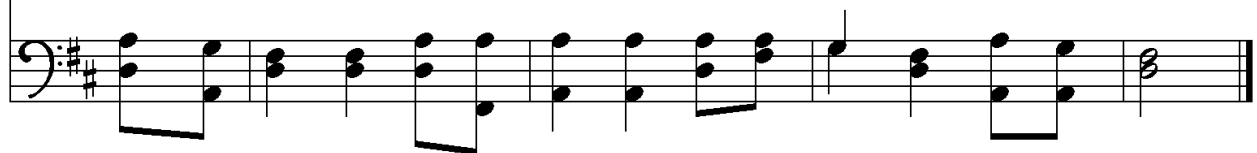
streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.



Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

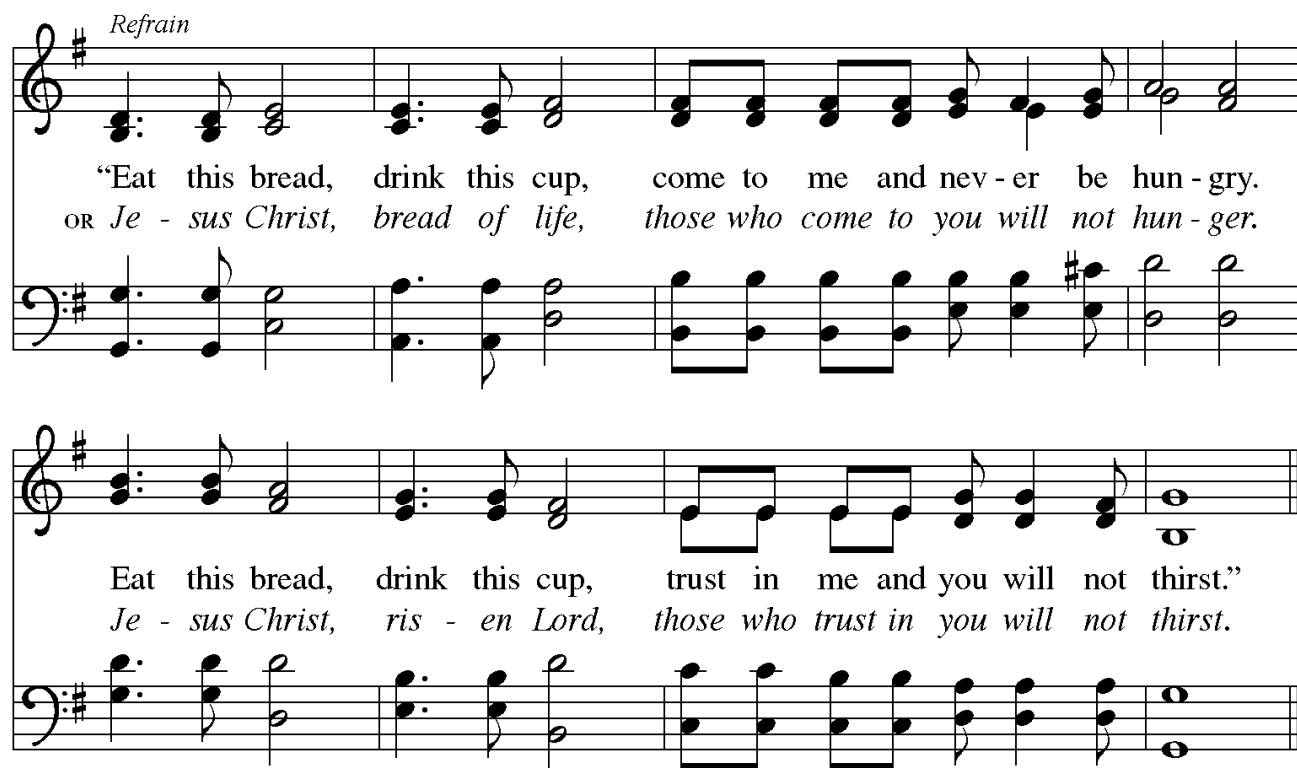


grown in you and you in me?"
 pray'r in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Eat This Bread

Jesus Christ, Bread of Life

Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Prayer after Communion

- A** We thank you, almighty and gracious God, that you have fed us with heavenly food, the body and blood of your Son, uniting us through him in the communion of the Holy Spirit. As you have again raised up among us a faithful servant for the ministry of word and sacrament, grant that we, with Dan, may joyfully serve you all our days and finally rejoice in your glory; through Jesus Christ, our Savior and Lord.
- C** **Amen.**

SENDING *God blesses us and sends us in mission to the world.*

Blessing

- P** The Lord bless you and keep you.
The Lord’s face shine on you with grace and mercy.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**



The Sending Hymn

A Mighty Fortress Is Our God



1 A migh - ty for - tress is our God, a bul - wark nev - er
2 If we in our own strength con - fide, our striv - ing turns to
3 Though all the world with dev - ils fill and threat - en to de -
4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-



fail - ing; our help - er frees us from the flood of
los - ing; the righ - teous one fights by our side, the
vour us, we trem - ble not, we trust God's will: they
giv - ing. The Spir - it and the gifts are ours, for



mor - tal ills pre - vail - ing. For still our an - cient foe,
one of God's own choos - ing. You ask who this may be:
can - not o - ver - pow'r us. Though Sa - tan rant and rage,
God with us is liv - ing. Let goods and kin - dred go,



for - sworn to work us woe, with guile and dread - ful might
Christ Je - sus, it is he, the Lord of hosts by name.
in fierc - est war en - gage, this ty - rant's doomed to fail;
this mor - tal life al - so; though all of these be gone,



is armed to wage the fight: on earth there is no e - qual.
No oth - er God we claim! None else can win the bat - tle.
God's judg - ment must pre - vail! One lit - tle word shall tri - umph.
they yet have noth - ing won. The king - dom's ours for - ev - er!



Dismissal

A Go in peace, serve the Lord.

C Thanks be to God!

The Postlude

“Laudation”

arr. Martin



*Please continue the celebration with
a light reception of cookies and coffee
immediately following the postlude
in the Fellowship Hall downstairs.*

Dan is excited to greet you during the reception!



*Dan will be installed as pastor of Zion Lutheran Church
in Lima Tuesday, September 3 at 6:00 pm.
All are welcome to join!*



**DO JUSTICE
LOVE KINDNESS
WALK HUMBLLY**

Micah 6:8



THANK YOU

Thank you to the many participants in today's worship. I wish there were room enough to say how each one has impacted my life and helped me get to this place. Their friendship, mentorship, love, and support have been invaluable gifts. Their pictures make up the front of this bulletin, forming a cross with our family at the intersection because without all of them, we would not be here.

Bishop Daniel Beaudoin
Rosemary Boomhower
Jacqui Buschor
Robin Elston
Kathie Fields
Rev., Dr. Dan Gildner
Rev., Dr. Jeffrey Gramza
Randy Hall

(on behalf of the late Rev. "Chip" Hall)

Kate Harris-Ferree
Laura Harris-Ferree
Michael Kinninger

Becky Mann
Brad Martin
Rev. Jonathan Schriber
Abby Steinke
Carl Stuck
Gayla Walker
Cindy Wendell

The Combine Choirs of:
Sidney First United Methodist Church
St. John's Lutheran Church, Sidney
St. John Lutheran Church, Celina

The following participants are all youth (or former youth) whose faith I admire and who, I believe, possess the gifts for ministry themselves. Whether they end up serving the church or not, the world will be blessed by their compassion, understanding, inclusivity, and critical thinking.

Our future and present are brighter because of them.

Will Behm
Taylor Bisbee
Hunter Croft
Landon Davis
Michelle Elston
Erin Fultz

Grace Gramza
Julia Greber
Malcolm Head
Brandon Ike
Emily Imke
Paige Kuehne

AND ALL OF YOU!

You were invited because of the special role *you* have played in our lives and faith journey as well. Thank you for being here and celebrating this milestone with us!